



intown  
PLAYGROUP

1334 29<sup>th</sup> Street NW ♥ Washington, DC 20007  
intownplaygroup@gmail.com

April 5, 2018

Dear Intown Families,

Welcome new families and welcome back returning families. Attached are the forms that must be completed for your child and parent or caregiver prior to starting summer camp and school. Your child cannot attend Intown without these forms. Please scan and email all completed forms to [intownregistrar@gmail.com](mailto:intownregistrar@gmail.com). If you prefer to mail or drop off your forms, you can do so at Intown 1334 29<sup>th</sup> St, NW, Washington, DC 20007. If your child is attending summer camp, forms are due by **May 31, 2018**. If your child is starting in the Fall, forms are due by **August 1, 2018**. If you have any questions, please email the above email.

Thank you,

Intown Registrar

#### CHILD NECESSARY FORMS:

- Emergency Information and Permission, Photo Release, Emergency Procedures, Waiver and Release of Liability, and Parent Handbook (“Intown Form”)
- Authorization for Child’s Emergency Medical Treatment
- Registration Record for Child Receiving Care Away from Home
- District of Columbia Universal Health Certificate (for child)
- Travel and Activity Form – please check blanket permission and put N/A for trips in a van and field trips away from facility

#### ADULT CAREGIVER/PARENT NECESSARY FORM

- Provider Health Certificate (for ADULTS ONLY, parents and caregivers that will attend Intown with child)



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1334 29<sup>th</sup> Street NW ♥ Washington, DC 20007  
202-337-2720 ♥ intown@intownplaygroup.org

**Name of Child:** \_\_\_\_\_ (**hereinafter “Child”**)

### **Evacuation Emergency Contacts**

Home Address: \_\_\_\_\_

Parent 1: Name: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Parent 2: Name: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Caregiver: \_\_\_\_\_ Caregiver’s Cell Phone: \_\_\_\_\_

List authorized individuals that can pick your child up from school:

\_\_\_\_\_

### **Emergency Information and Permission**

Regarding my Child, I grant permission to Intown Playgroup and its staff to take him/her to the park and/or for walks within a five-block radius of the school, provided he/she is under the direct supervision of any teacher or duty person affiliated with Intown Playgroup. INITIALS \_\_\_\_\_

I grant permission for my Child to ride in the car of any parent or teacher affiliated with Intown Playgroup for emergency purposes only. INITIALS \_\_\_\_\_

List FOUR Intown parents that can take your child into their home:

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

Does your Child have any known allergies? \_\_\_\_\_

Any additional information Intown Playgroup should know about the health of your Child?

\_\_\_\_\_

### **Intown Playgroup Photo Release**

I hereby grant permission for images of my Child at Intown Playgroup to be used by the school inside school premises, on Intown password-protected websites for parents and alumni, and for photobooks and similar materials for current Intown parents and children. This permission includes likenesses of my Child and our family members, and any schoolwork. **\*\*If images of your Child are to appear in more public forums such as the school website, slideshows, and brochures, additional permission will be requested\*\***

\_\_\_\_\_ Yes, I confirm that I have read and understand the above, and agree for my Child’s images and schoolwork to be used.

\_\_\_\_\_ No, I do not wish to have my Child’s images and schoolwork used.

INITIALS \_\_\_\_\_



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**Name of Child:** \_\_\_\_\_ (hereinafter “Child”)

**Emergency Procedures**

In the event of an emergency in the Washington, DC area, the following procedures will be in place for the families of Intown:

- 1). Please pick up your Child or leave Intown immediately if you are already at the school. Do not wait for a phone call. Assume that we cannot reach you. If possible, there will be a message on the Intown voicemail stating our plan of action.
- 2). If you are unable to pick up your Child personally, you must send someone authorized to do so.
- 3). If you are unable to arrange for an authorized person to pick up your Child, assume that the Intown staff will stay in the locked school for approximately thirty minutes unless the staff determines it is not safe or prudent to do so.
- 4). In the event that your Child is not picked up within thirty minutes, your Child will be released to a member of the Intown parent body in the area, with information on their location posted on the door of the school.
- 5). If there is a biological or chemical attack, your Child will be locked inside the school and you are to come get them only when public safety officials for the city of DC have given the OK to be outside. We will not open the doors until we have received an official OK.
- 6). In the event that the emergency directly affects the school grounds (ie, bomb threat, fire, etc), we will relocate to Christ Church, 3116 O St. NW, 202-333-6677 INTIALS \_\_\_\_\_

**Authorization to Dispense Potassium Iodine**

If an emergency situation occurs and Intown Playgroup administrators determine it is prudent, I give permission to give my child Potassium Iodine 32mg. This is the dosage recommended by CDC guidelines to block thyroid uptake in the event of a radiation emergency for children 1 month to 3 years. INTIALS \_\_\_\_\_

**Waiver and Release from Liability**

I, \_\_\_\_\_ (print parent’s name), grant permission for my Child to participate in all activities of Intown Playgroup. I understand that Intown Playgroup and/or any of the staff or members of the Board of Directors cannot be held liable for accidents that may occur under their supervision. I assume all risks and hazards incidental to such participation, including risk of injury to my Child, and do hereby release and waive on my Child’s behalf and on the behalf of myself and other relatives of my Child any and all claims relating to such participation of activities designed by Intown Playgroup and/or any of the staff or members of the Board of Directors. INTIALS \_\_\_\_\_

**Parent Handbook**

I have received and read the Intown Playgroup 2018-2019 Parent Handbook. I agree to abide by the guidelines, policies, rules, and other obligations set forth in the Intown Playgroup 2018-2019 Parent Handbook. INTIALS \_\_\_\_\_

I have read, understand, and agree to the Emergency Information and Permission, Photo Release, Emergency Procedures, Waiver and Release of Liability, and Parent Handbook sections, initialed above.

PARENT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PARENT NAME PRINTED: \_\_\_\_\_



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**Name of Child:** \_\_\_\_\_

### Cooping Schedule

Intown is a cooperative playgroup and parents play an essential role in our daily routine. Parents are required to coop every 4 weeks. These are preference only and we will try to accommodate, but not guaranteed.

Please mark the days of the week you CANNOT coop:

Monday \_\_\_\_\_

Tuesday \_\_\_\_\_

Wednesday \_\_\_\_\_

Thursday \_\_\_\_\_

Friday \_\_\_\_\_

Intown has fun picnics and in school parties through out the year. Parents will be assigned to 1-2 events to help coordinate. These are fun traditions and parents are essential to each event.

Please mark the parties you CANNOT be assigned:

Fall Picnic (September) \_\_\_\_\_

Halloween (October 31st) \_\_\_\_\_

Winter Holiday Party (December) \_\_\_\_\_

Valentine's Day (February 14th) \_\_\_\_\_

Spring Picnic (April) \_\_\_\_\_

Graduation (May) \_\_\_\_\_



**PLEASE TYPE OR PRINT**

**AUTHORIZATION FOR CHILD'S EMERGENCY MEDICAL TREATMENT**

If my child \_\_\_\_\_, date of birth \_\_\_\_\_, month/day/year

becomes ill or involved in an accident and I cannot be contacted, I authorize the following hospital or Health Provider to give the emergency medical treatment required:

Hospital: \_\_\_\_\_

Address: \_\_\_\_\_

or:

Health Provider: \_\_\_\_\_ Telephone No: \_\_\_\_\_  
M.D./N.P. (Area Code)

Address: \_\_\_\_\_

I give permission to \_\_\_\_\_, located at  
Name of Facility or Caretaker

\_\_\_\_\_, to take my child for treatment.

I accept responsibility for any necessary expense incurred in the medical treatment of my child, which is not covered by the following:

Health Insurance Company: \_\_\_\_\_

Name of Policy Holder: \_\_\_\_\_ Relationship to Child: \_\_\_\_\_

Policy Number: \_\_\_\_\_ Coverage: \_\_\_\_\_

Medicaid Number: \_\_\_\_\_ State:  DC  MD  VA

Child's Known Allergies or Health Conditions: Yes  No   
(If yes, explain here: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Home Address: \_\_\_\_\_  
Street City/State Zip Code

Area Code/Telephone No: \_\_\_\_\_  
Home Business Pager/Cell Phone

Signature: \_\_\_\_\_

Relationship to Child: \_\_\_\_\_

Date: \_\_\_\_\_  
month/day/year



GOVERNMENT OF THE DISTRICT OF COLUMBIA  
DEPARTMENT OF HEALTH  
HEALTH CARE REGULATION AND LICENSING ADMINISTRATION



C&RCFD 045 REV 07/04

**PLEASE PRINT OR TYPE**

REGISTRATION RECORD FOR CHILD RECEIVING CARE AWAY FROM HOME

**Child:** \_\_\_\_\_ Sex:  Male  Female  
Last First M.I.

Date of Birth: \_\_\_\_\_ Home # \_\_\_\_\_

Home Address: \_\_\_\_\_  
Number Street Apt. # State ZIP

**Father:** \_\_\_\_\_ Home # \_\_\_\_\_  
Last First M.I. Business # \_\_\_\_\_

Home Address: \_\_\_\_\_  
Number Street Apt. # State ZIP

Business Address: \_\_\_\_\_  
Number Street Apt. # State ZIP

**Mother:** \_\_\_\_\_ Home # \_\_\_\_\_  
Last First M.I. Business # \_\_\_\_\_

Home Address: \_\_\_\_\_  
Number Street Apt. # State ZIP

Business Address: \_\_\_\_\_  
Number Street Apt. # State ZIP

**Relative or Guardian:** \_\_\_\_\_ Home # \_\_\_\_\_  
Last First M.I. Business # \_\_\_\_\_

Home Address: \_\_\_\_\_  
Number Street Apt. # State ZIP

Business Address: \_\_\_\_\_  
Number Street Apt. # State ZIP

**Person to be contacted in case of an emergency:**

\_\_\_\_\_ Relationship to child: \_\_\_\_\_  
Last First M.I.

Address: \_\_\_\_\_  
Number Street Apt. # State ZIP Phone #

**Designated individual authorized to receive child at end of session:**

\_\_\_\_\_ Last First M.I.

\_\_\_\_\_ Last First M.I.

\_\_\_\_\_ Last First M.I.

**Signature:** \_\_\_\_\_ **Relationship to child:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**TO BE COMPLETED BY THE FACILITY**

**Date of Admission:** \_\_\_\_\_

**Date of Withdrawal:** \_\_\_\_\_ **Reason:** \_\_\_\_\_

**PLEASE RETAIN A COPY FOR YOUR RECORDS**



# DISTRICT OF COLUMBIA UNIVERSAL HEALTH CERTIFICATE

## Part 1: Child's Personal Information

Parent/Guardian: Please complete Part 1 clearly and completely & sign Part 5 below.

Child's Last Name:	Child's First & Middle Name:	Date of Birth:	Gender: <input type="checkbox"/> M <input type="checkbox"/> F	Race/Ethnicity: <input type="checkbox"/> White Non Hispanic <input type="checkbox"/> Black Non Hispanic <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian or Pacific Islander <input type="checkbox"/> Other _____
Parent or Guardian Name:	Telephone: <input type="checkbox"/> Home <input type="checkbox"/> Cell <input type="checkbox"/> Work	Home Address:		Ward:
Emergency Contact Person:	Emergency Number: <input type="checkbox"/> Home <input type="checkbox"/> Cell <input type="checkbox"/> Work	City/State (if other than D.C.):		Zip code:
School or Child Care Facility:	<input type="checkbox"/> Medicaid <input type="checkbox"/> Private Insurance <input type="checkbox"/> None <input type="checkbox"/> Other _____		Primary Care Provider (PCP):	

## Part 2: Child's Health History, Examination & Recommendations

Health Provider: Form must be fully completed.

DATE OF HEALTH EXAM:	WT <input type="checkbox"/> LBS <input type="checkbox"/> KG	HT <input type="checkbox"/> IN <input type="checkbox"/> CM	BP: _____ <small>(≥3 yrs)</small> <input type="checkbox"/> NML <input type="checkbox"/> ABNL	Body Mass Index (BMI) % _____ <small>(≥2 yrs)</small>
HGB / HCT <small>(Required for Head Start)</small>	Vision Screening Right 20/____ Left 20/____	<input type="checkbox"/> Glasses <input type="checkbox"/> Referred	Hearing Screening Pass _____ Fail _____ <input type="checkbox"/> Referred	
<b>HEALTH CONCERNS:</b>	<b>REFERRED or TREATED</b>	<b>HEALTH CONCERNS:</b>	<b>REFERRED or TREATED</b>	
Asthma <input type="checkbox"/> NO <input type="checkbox"/> YES	<input type="checkbox"/> Referred <input type="checkbox"/> Under Rx	Language/Speech <input type="checkbox"/> NONE <input type="checkbox"/> YES	<input type="checkbox"/> Referred <input type="checkbox"/> Under Rx	
Seizure <input type="checkbox"/> NO <input type="checkbox"/> YES	<input type="checkbox"/> Referred <input type="checkbox"/> Under Rx	Development/Behavioral <input type="checkbox"/> NONE <input type="checkbox"/> YES	<input type="checkbox"/> Referred <input type="checkbox"/> Under Rx	
Diabetes <input type="checkbox"/> NO <input type="checkbox"/> YES	<input type="checkbox"/> Referred <input type="checkbox"/> Under Rx	Other _____ <input type="checkbox"/> NONE <input type="checkbox"/> YES	<input type="checkbox"/> Referred <input type="checkbox"/> Under Rx	
ANNUAL DENTIST VISIT: (Age 3 and older): Has the child seen a Dentist/Dental Provider within the last year? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> Referred				

**A. Significant health history, conditions, communicable illness, or restrictions that may affect school, child care, sports, or camp.**  
 NONE  YES, please detail: \_\_\_\_\_

**B. Significant food/medication/environmental allergies that may require emergency medical care at school, child care, camp, or sports activity.**  
 NONE  YES, please detail: \_\_\_\_\_

**C. Long-term medications, over-the-counter-drugs (OTC) or special care requirements.**  
 NONE  YES, please detail (For any medications or treatment required during school hours, a Physician's Medication Authorization Order should be submitted with this form)

## Part 3: Tuberculosis & Lead Exposure Risk Assessment & Testing:

TB RISK ASSESSMENTS	<input type="checkbox"/> HIGH → <input type="checkbox"/> LOW	Tuberculin Skin Test (TST) DATE:	<input type="checkbox"/> NEGATIVE <input type="checkbox"/> POSITIVE	If TST Positive <input type="checkbox"/> CXR NEGATIVE <input type="checkbox"/> CXR POSITIVE <input type="checkbox"/> TREATED	Health Provider: POSITIVE TST should be referred to PCP for evaluation. For questions, call T.B. Control: 202-698-4040
LEAD EXPOSURE RISKS	<input type="checkbox"/> YES → <input type="checkbox"/> NO	LEAD TEST DATE:	RESULT:	Health Provider: ALL lead levels must be reported to DC Childhood Lead Poisoning Prevention Program: Fax: 202-481-3770	

## Part 4: Required Provider Certification and Signature

<input type="checkbox"/> YES <input type="checkbox"/> NO This child has been appropriately examined & health history reviewed. At time of exam, this child is in satisfactory health to participate in all school, camp or child care activities except as noted above.			
<input type="checkbox"/> YES <input type="checkbox"/> NO This athlete is cleared for competitive sports.			
<input type="checkbox"/> YES <input type="checkbox"/> NO Age-appropriate health screening requirements performed within current year. If no, please explain: _____ _____			
Print Name	MD/NP Signature	Date	
Address	Phone	Fax	

## Part 5: Required Parental/Guardian Signatures. (Release of Health Information)

I give permission to the signing health examiner/facility to share the health information on this form with my child's school, child care, camp, or appropriate DC Government Agency.

Print Name	Signature	Date
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# DISTRICT OF COLUMBIA UNIVERSAL HEALTH CERTIFICATE

Student's Name: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Date of Birth: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Last First Middle Mo./Day/ Yr.

Sex:  Male  Female School or Child Care Facility: \_\_\_\_\_

**Section 1: Immunization: Please fill in or attach equivalent copy with provider signature and date.**

IMMUNIZATIONS	RECORD COMPLETE DATES (month, day, year) OF VACCINE DOSES GIVEN						
	1	2	3	4	5		
Diphtheria, Tetanus, Pertussis (DTP, DTaP)							
DT (<7 yrs.)/ Td (>7 yrs.)							
Tdap Booster							
Haemophilus influenza Type b (Hib)							
Hepatitis B (HepB)							
Polio (IPV, OPV)							
Measles, Mumps, Rubella (MMR)							
Measles							
Mumps							
Rubella							
Varicella							
Chicken Pox Disease History: Yes <input type="checkbox"/> When: Month _____ Year _____							
Verified by: _____ (Health Care Provider)							
Name & Title							
Pneumococcal Conjugate							
Hepatitis A (HepA) (Born on or after 01/01/2005)							
Meningococcal Vaccine							
Human Papillomavirus (HPV)							
Influenza (Recommended)							
Rotavirus (Recommended)							
Other							

Signature of Medical Provider \_\_\_\_\_ Print Name or Stamp \_\_\_\_\_ Date \_\_\_\_\_

**Section 2: MEDICAL EXEMPTION. For Health Care Provider Use Only.**

I certify that the above student has a valid medical contraindication to being immunized at the time against: (check all that apply)

Diphtheria: ( ) Tetanus: ( ) Pertussis: ( ) Hib: ( ) HepB: ( ) Polio: ( ) Measles: ( ) Mumps: ( ) Rubella: ( ) Varicella: ( ) Pneumococcal: ( )

HepA: ( ) Meningococcal: ( ) HPV: ( )

Reason: \_\_\_\_\_

This is a permanent condition ( ) or temporary condition ( ) until \_\_\_\_/\_\_\_\_/\_\_\_\_.

Signature of Medical Provider \_\_\_\_\_ Print Name or Stamp \_\_\_\_\_ Date \_\_\_\_\_

**Section 3: Alternative Proof of Immunity. To be completed by Health Care Provider or Health Official.**

I certify that the student named above has laboratory evidence of immunity: (Check all that apply & attach a copy of titer results)

Diphtheria: ( ) Tetanus: ( ) Pertussis: ( ) Hib: ( ) HepB: ( ) Polio: ( ) Measles: ( ) Mumps: ( ) Rubella: ( ) Varicella: ( ) Pneumococcal: ( )

HepA: ( ) Meningococcal: ( ) HPV: ( )

Signature of Medical Provider \_\_\_\_\_ Print Name or Stamp \_\_\_\_\_ Date \_\_\_\_\_





**DIVISION OF EARLY LEARNING**  
**Licensing and Compliance Unit**

PHONE: (202) 727-1839 • FAX: (202) 741-5304

MAILING ADDRESS: 810 FIRST STREET, NE • 4th FLOOR • WASHINGTON DC 20002

PLEASE TYPE OR PRINT

**TRAVEL AND ACTIVITY AUTHORIZATION**

Special 1-time permission for this activity only

Blanket permission for all given activities

I, \_\_\_\_\_ parent/guardian of  
Name of Parent/Guardian

\_\_\_\_\_ give my permission to  
Name of Child

\_\_\_\_\_ for my child to participate in  
the following activities:

**Trips in the van/automobile** (facility or parent -owned)

\_\_\_\_\_ Explain planned activity — where and when

**Field trips away from the facility**

\_\_\_\_\_ Explain planned activity — where and when

I understand that the facility will use the appropriate child restraint devices and abide by all District of Columbia safety rules when my child is transported in a vehicle. The facility will also notify me each time that my child is to participate in an activity that would involve transportation.

In addition, if the facility has planned activities outside the fenced area of the facility,

I will allow my child to play outside the fenced area; or \_\_\_\_\_

I will not allow my child to play outside the fenced area.

This authorization is valid from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ to \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date Signed

**NOTE: Place on file in child's folder/record**



GOVERNMENT OF THE DISTRICT OF COLUMBIA  
DEPARTMENT OF HEALTH  
HEALTH CARE REGULATION AND LICENSING ADMINISTRATION



CHILD & RESIDENTIAL  
CARE FACILITIES DIVISION

Phone: (202) 442-5929  
Fax: (202) 442-9430

MAILING ADDRESS:

825 North Capitol  
Street, NE  
Second Floor  
Washington, DC 20002

# ADULT'S ONLY

## PROVIDER HEALTH CERTIFICATE

Name: \_\_\_\_\_

Sex:  Male  Female

Date of Birth: \_\_\_\_\_

Telephone No: \_\_\_\_\_

Address: \_\_\_\_\_

I have examined the above-named person and certify that he/she is:

- Free from disease in communicable form.
- Appears to be in satisfactory physical and mental health condition, capable of doing physical household tasks, supervise and give care to adults.

In addition to a general physical health examination, the following tests have been done:

Tuberculin test (Check One):  PPD  Chest X-Ray

Date: \_\_\_\_\_ Result: \_\_\_\_\_

\_\_\_\_\_  
Signature of Recorder

Other: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature of Examining Physician/Nurse Practitioner MD/NP

Date of Examination: \_\_\_\_\_

\_\_\_\_\_  
Address

Telephone No.: \_\_\_\_\_  
(Area Code)

PLEASE RETAIN A COPY FOR YOUR RECORDS

INTOWN CHILD'S NAME: \_\_\_\_\_